



## *House of Representatives*

**JIMMY PRUETT**  
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### STANDING COMMITTEES:

STATE PLANNING & COMMUNITY  
AFFAIRS, CHAIRMAN  
APPROPRIATIONS  
ECONOMIC DEVELOPMENT & TOURISM  
GAME, FISH & PARKS, SECRETARY  
HEALTH & HUMAN SERVICES  
INDUSTRY & LABOR  
MARTOC

February 19, 2019

**TO: STATE PLANNING AND COMMUNITY AFFAIRS COMMITTEE**

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**Rep. Colton Moore**  
**Rep. Deborah Silcox**

**FROM: JIMMY PRUETT, CHAIRMAN**

**The State Planning and Community Affairs Committee will meet Thursday, February 21, 2019, at 2:00 pm, Room 403 State Capitol.**

**We will have someone from the Department of Community Affairs to come speak to the committee about Safe & Affordable Housing.**

**Thank you and I look forward to seeing you there.**

Sincerely,

Jimmy Pruett  
State Representative  
District 149

